

Marhamchurch Parish Council

Clerk: Mrs E Hawkins

07938 519 364 clerk.marhamchurchpc@gmail.com

Notice is given that the meeting of the Parish Council will be held in Marhamchurch Sunday School on 20 JANUARY 2026 2025 at 7:30 pm for the purpose of considering and resolving the following business.

E Hawkins

Clerk to the Council.

14 Jan 2026

Press and Public are invited to attend. Meetings are held in a public forum and could be filmed or recorded by broadcasters, the media or members of the public (see note *below)

AGENDA

1. **Record and Approve Apologies.**
2. **Confirm Minutes from the 18 November 2025 Meeting and 4 December 2025 Extraordinary Meeting and ratify all decisions taken therein.**
3. **Declarations.**
To receive declarations of the existence and nature of any Disclosable Pecuniary Interest (DPI) and any Declarations of Non-registered Interest (NRI) from members concerning items on the agenda.
4. **Dispensations.**
 - a) To note approved Dispensations relevant to items on the Agenda.
 - b) To discuss and determine new Dispensations received.
5. **Matters Arising** – for report only.
6. **Public Open Session.**
To receive statements, questions, and answers from the public on an agenda item.
7. **Correspondence:**
Circulated via email.
8. **Planning.**
 - a) **Decision Notices/Updates:**
 - (i) **PA25/08526** | Non-Material Amendment in relation to Decision Notice PA19/04184 dated 17th February 2020 as set out in the accompanying cover letter | Whalesborough Farm Marhamchurch Bude. Approved Unconditionally.
 - (ii) **PA25/08438** | Proposal Works to trees within a conservation area. T1 - Beech - Reduce in height by 1m - reduce western side by up to 1m - reduce eastern side by up to 3m - shape in rest of tree to match | Leaferne Hobbacott Lane Marhamchurch Bude. For information only. No Tree Protection Order made.
 - (iii) **PA25/08556** | Proposed extension to existing house | 29 Pinch Hill Marhamchurch. Approved.
 - b) **Planning Applications/Appeals:**
Any late planning applications received will be discussed but not decided under this section.

(i) **PA25/09675** | Replacement garage | Longdown Marine Drive Widemouth Bay Bude.

9. **To receive oral or written reports and authorise any action:**
 - a) Chairman
 - b) Cornwall Councillor.
 - c) Playpark.
 - d) The Clerk.
10. **Portfolio Holder Review.**
11. **The Hele Valley Trail.**
12. **Community Highways Improvement Programme.**
13. **Grant Applications 2025.**
14. **Digital and Data Compliance Update.**
15. **Budget 2026/27 & Precept 2026/27.**
16. **Light in Bus Shelter.**
17. **Community Chest Grant 2026.**
18. **Review of Contract Agreement between Marhamchurch Parish Council & Marhamchurch Village Shop Ltd.**
19. **Code of Conduct Training 2025.**
20. **Policy Reviews:**
 - (i) **Freedom Of Information Policy**
21. **Finance & Legislation.**
 - a) Approval of payments of £TBC as per schedule and consider payment of urgent accounts presented by the date of the meeting.
 - b) To note Income & Bank Balances as per the schedule.
 - c) To note Bank reconciliations.
22. **Parish Matters** – Agree action and authorise associated expenditure.
23. **Urgent Matters raised with the Chairman since the agenda was published.**
24. **Date of next meeting and note items from Councillors for the Agenda.**

PUBLIC BODIES (ADMISSION TO MEETINGS) Act 1960 S1(2) & S1(6)

During the meeting it may arise that publicity would be prejudicial to the public interest by reason of the confidential or special nature of the business to be transacted and the press and public will be instructed to withdraw.

When this arises, the Chair will recommend to consider passing the following resolution: "to resolve that in view of the confidential or special nature of the business to be discussed, the public are excluded and instructed to withdraw."