

Marhamchurch Parish Council

Clerk: Mrs E Hawkins

07938 519 364 clerk.marhamchurchpc@gmail.com

**Notice is given that the meeting of the Parish Council will be held in Marhamchurch Sunday School on
TUESDAY 18 NOVEMBER 2025 at 7:30 pm
for the purpose of considering and resolving the following business.**

E Hawkins

Clerk to the Council.

12 November 2025

Press and Public are invited to attend. Meetings are held in a public forum and could be filmed or recorded by broadcasters, the media or members of the public (see note *below)

AGENDA

1. **Record and Approve Apologies.**
2. **Confirm Minutes from the 21 October Meeting and ratify all decisions taken therein.**
3. **Declarations.**
To receive declarations of the existence and nature of any Disclosable Pecuniary Interest (DPI) and any Declarations of Non-registered Interest (NRI) from members concerning items on the agenda.
4. **Dispensations.**
 - a) To note approved Dispensations relevant to items on the Agenda.
 - b) To discuss and determine new Dispensations received.
5. **Matters Arising** – for report only.
6. **Public Open Session.**
To receive statements, questions, and answers from the public on an agenda item.
7. **Correspondence:**
Circulated via email.
8. **Planning.**
 - a) **Decision Notices/Updates:**
 - (i) **PA24/08519** | Construction of five units of holiday accommodation, associated internal roadway, parking, landscaping, drainage and associated works including the formation of a new access road. | Land North Of Whalesborough Farm Marhamchurch. APPROVED
 - (ii) **PA25/06699** | Construction of two replacement dwellings including demolition of existing dwellings | Land And Buildings Adjacent To The Bay View Inn Marine Drive Widemouth Bay Bude. WITHDRAWN.
 - (iii) **PA25/08438** | Proposal Works to trees within a conservation area. T1 - Beech - Reduce in height by 1m - reduce western side by up to 1m - reduce eastern side by up to 3m - shape in rest of tree to match | Leaferne Hobbacott Lane Marhamchurch Bude. FOR INFORMATION ONLY.

b) **Planning Applications/Appeals:**

Any late planning applications received will be discussed but not decided under this section.

- (i) PA25/08526 | Non Material Amendment in relation to Decision Notice PA19/04184 dated 17th February 2020 as set out in the accompanying cover letter | Whalesborough Farm Marhamchurch Bude.

9. **To receive oral or written reports and authorise any action:**

- a) Chairman
- b) Cornwall Councillor.
- c) Playpark.
- d) The Clerk.

10. **The Hele Valley Trail.**

- (i) Solicitor Updates
- (ii) Woodland Management Plan and Next Steps
- (iii) Quotes for signage (design, produce & instal)
- (iv) Any other matters

11. **Cornwall Local Plan 2025.**

12. **Grant Applications 2025.**

13. **Digital and Data Compliance Update.**

14. **Precept/Budget Plans 2026.**

15. **Quarterly Finance Check.**

16. **Quarterly Budget Report 1 July 2025 – 30 Sept 2025.**

17. **Detailed Accounts to date.**

18. **Finance & Legislation.**

- a) Approval of payments of £TBC as per schedule and consider payment of urgent accounts presented by the date of the meeting.
- b) To note Income & Bank Balances as per the schedule.
- c) To note Bank reconciliations.

19. **Parish Matters** – Agree action and authorise associated expenditure.

20. **Urgent Matters raised with the Chairman since the agenda was published.**

21. **Date of next meeting and note items from Councillors for the Agenda.**

During the meeting it may arise that publicity would be prejudicial to the public interest by reason of the confidential or special nature of the business to be transacted and the press and public will be instructed to withdraw.

When this arises, the Chair will recommend to consider passing the following resolution: "to resolve that in view of the confidential or special nature of the business to be discussed, the public are excluded and instructed to withdraw."