

Marhamchurch Parish Council

Clerk: Mrs E Hawkins

07938 519 364 clerk.marhamchurchpc@gmail.com

**Notice is given that the meeting of the Parish Council will be held in Marhamchurch Sunday School on
TUESDAY 21 OCTOBER 2025 at 7:30 pm
for the purpose of considering and resolving the following business.**

E Hawkins

Clerk to the Council.

16 October 2025

Press and Public are invited to attend. Meetings are held in a public forum and could be filmed or recorded by broadcasters, the media or members of the public (see note *below)

AGENDA

1. **Record and Approve Apologies.**
2. **Confirm Minutes from the September 3rd Extraordinary Meeting and September 23rd Meeting and ratify all decisions taken therein.**
3. **Declarations.**
To receive declarations of the existence and nature of any Disclosable Pecuniary Interest (DPI) and any Declarations of Non-registered Interest (NRI) from members concerning items on the agenda.
4. **Dispensations.**
 - a) To note approved Dispensations relevant to items on the Agenda.
 - b) To discuss and determine new Dispensations received.
5. **Matters Arising** – for report only.
 - (i) Marhamchurch Speed Cameras / Signs
6. **Public Open Session.**
To receive statements, questions, and answers from the public on an agenda item.
7. **Correspondence:**
Circulated via email.
 - (i) Local Council online training: Neighbourhood Planning and Neighbourhood Priorities Statements - Tuesday 30 September, 4.00-5.15 pm
8. **Planning.**
 - a) **Decision Notices/Updates:**
 - (i) **PA25/05707** | Proposed extension and alterations to existing dwelling including enlarged vehicular access | Minack Pinch Hill Marhamchurch.
 - b) **Planning Applications/Appeals:**
Any late planning applications received will be discussed but not decided under this section.
 - (i) **PA25/**
9. **To receive oral or written reports and authorise any action:**
 - a) Chairman.
 - b) Cornwall Councillor.

- c) Playpark.
- d) The Clerk.

10. **The Hele Valley Trail.**

- (i) Parnalls Solicitors Update
- (ii) Maintenance Fund Opportunities
- (iii) Business Plan (inc. valuation and surveyed condition of the property)
- (iv) Updated Financial Impact Statement
- (v) Formal approval of Council to purchase Hele Valley Trail, Lot 1, Marhamchurch.

11. **Moving to .gov.uk email and website.**

12. **Council Vacancies.**

13. **Parish Grant Applications.**

14. **Precept Plans 25/26.**

15. **Christmas Tree Festival.**

16. **Remembrance Sunday 9th November 2025.**

17. **July to September 2025 Quarterly Finance Check.**

18. **Co-Option.**

19. **Annual Staff Review 2025.**

20. **Finance & Legislation.**

- a) Approval of payments of £TBC as per schedule and consider payment of urgent accounts presented by the date of the meeting.
- b) To note Income & Bank Balances as per the schedule.
- c) To note Bank reconciliations.

21. **Parish Matters – Agree action and authorise associated expenditure.**

22. **Urgent Matters raised with the Chairman since the agenda was published.**

23. **Date of next meeting and note items from Councillors for the Agenda.**

PUBLIC BODIES (ADMISSION TO MEETINGS) Act 1960 S1(2) & S1(6)

During the meeting it may arise that publicity would be prejudicial to the public interest by reason of the confidential or special nature of the business to be transacted and the press and public will be instructed to withdraw.

When this arises, the Chair will recommend to consider passing the following resolution: "to resolve that in view of the confidential or special nature of the business to be discussed, the public are excluded and instructed to withdraw."