

# Marhamchurch Parish Council

Clerk: Mrs E Hawkins

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**Notice is given that the meeting of the Parish Council will be held in Marhamchurch Sunday School on  
TUESDAY 23rd SEPTEMBER 2025 at 7:30 pm  
for the purpose of considering and resolving the following business.**

E Hawkins

Clerk to the Council.

17 September 2025

Press and Public are invited to attend. Meetings are held in a public forum and could be filmed or recorded by broadcasters, the media or members of the public (see note \*below)

## AGENDA

1. **Record and Approve Apologies.**
2. **Confirm Minutes from the August Extraordinary Meeting and ratify all decisions taken therein.**
3. **Welcome to new Cllr Burnett.**
4. **Declarations.**  
To receive declarations of the existence and nature of any Disclosable Pecuniary Interest (DPI) and any Declarations of Non-registered Interest (NRI) from members concerning items on the agenda.
5. **Dispensations.**
  - a) To note approved Dispensations relevant to items on the Agenda.
  - b) To discuss and determine new Dispensations received.
6. **Matters Arising** – for report only.
7. **Public Open Session.**  
To receive statements, questions, and answers from the public on an agenda item.
8. **Correspondence:**  
Circulated via email.
  - (i) Local Council online training: Neighbourhood Planning and Neighbourhood Priorities Statements - Tuesday 30 September, 4.00-5.15 pm
9. **Planning.**
  - a) **Decision Notices/Updates:**
  - b) **Planning Applications/Appeals:**  
*Any late planning applications received will be discussed but not decided under this section.*
    - (i) **PA25/05707** | Proposed extension and alterations to existing dwelling including enlarged vehicular access | Minack Pinch Hill Marhamchurch.
    - (ii) **PA25/06699** | Construction of two replacement dwellings including demolition of existing dwellings | Land And Buildings Adjacent To The Bay View Inn Marine Drive Widemouth Bay Bude

10. **To receive oral or written reports and authorise any action:**
  - a) Chairman
  - b) Cornwall Councillor.
  - c) Playpark.
  - d) The Clerk.
  
11. **The Hele Valley Trail.**
  - (i) Parnalls Solicitors Documents
    - Letter of Engagement
    - New Client Contact Form
    - Terms of Business
  - (ii) Crowdfunder
  - (iii) Valuation Report September 2025.
  - (iv) To appoint a Councillor to take responsibility for management of the site.
  - (v) AOB
  
12. **Marhamchurch Speed Cameras / Signs**
  
13. **Remembrance Sunday 9<sup>th</sup> November 2025**  
To order wreath and decide who will lay wreath o/b of MPC
  
14. **Rights of way Improvement Plan - Local Member and Town and Parish Council Engagement.**
  
15. **April – June Quarterly Finance Check.**
  
16. **NALC: Local Government Services Pay Agreement 2025/26.**
  
17. **Finance & Legislation.**
  - a) Approval of payments as per schedule and consider payment of urgent accounts presented by the date of the meeting.
  - b) To note Income & Bank Balances as per the schedule.
  - c) To note Bank reconciliations.
  
18. **Parish Matters – Agree action and authorise associated expenditure.**
  
19. **Urgent Matters raised with the Chairman since the agenda was published.**
  
20. **Date of next meeting and note items from Councillors for the Agenda.**

**PUBLIC BODIES (ADMISSION TO MEETINGS) Act 1960 S1(2) & S1(6)**

During the meeting it may arise that publicity would be prejudicial to the public interest by reason of the confidential or special nature of the business to be transacted and the press and public will be instructed to withdraw.

When this arises, the Chair will recommend to consider passing the following resolution: "to resolve that in view of the confidential or special nature of the business to be discussed, the public are excluded and instructed to withdraw."