

Marhamchurch Parish Council

Clerk: Mrs E Hawkins

07938 519 364 clerk.marhamchurchpc@gmail.com

Notice is given that the meeting of the Parish Council will be held in Marhamchurch Sunday School on Tuesday 15th April.2025 at 7:30 pm for the purpose of considering and resolving the following business.

E Hawkins

Clerk to the Council.

Wednesday 9th April 2025

Press and Public are invited to attend. Meetings are held in a public forum and could be filmed or recorded by broadcasters, the media or members of the public (see note *below)

AGENDA

1. **Record and Approve Apologies.**
2. **Confirm Minutes from the March meeting and ratify all decisions taken therein.**
3. **Declarations.**
To receive declarations of the existence and nature of any Disclosable Pecuniary Interest (DPI) and any Declarations of Non-registered Interest (NRI) from members concerning items on the agenda.
4. **Dispensations.**
 - a) To note approved Dispensations relevant to items on the Agenda.
 - b) To discuss and determine new Dispensations received.
5. **Matters Arising** – for report only.
6. **Public Open Session.**
To receive statements, questions, and answers from the public on an agenda item.
7. **Correspondence:**
Circulated via email.
8. **Planning.**
 - a) **Decision Notices/Updates:**
 - (i) **PA24/07782** |Erection of 20 dwellings (including 30% affordable housing), public open space, access and associated works | Land East Of Strathmore Hilton Road Marhamchurch.
 - b) **Planning Applications/Appeals:**
Any late planning applications received will be discussed but not decided under this section.
9. **To receive oral or written reports and authorise any action:**
 - a) Chairman.
 - b) Cornwall Councillor.
 - c) Playpark.
 - (i) Request to purchase paint for benches.
 - (ii) Playpark inspection report.

d) The Clerk.

10. **The Hele Valley Trail**

- (i) Crowdfunding Update.
- (ii) Draft A5 Flyer.

11. **VE 80 Commemoration updates.**

12. **Neighbourhood Plan.**

13. **CALC Annual Membership 25/26.**

14. **Methodist Hall Rent increase and associated paperwork.**

15. **The Bray.**

16. **Email re Whalesborough ongoing development concerns.**

17. **Elections 2025.**

18. **Audit 2024/25.**

19. **Appointment of Internal Auditor.**

20. **Garden Waste Subscription.**

21. **Purchase of Cornish Flags for Church.**

22. **Citizen of The Year Nominations.**

23. **Finance & Legislation.**

- a) Approval of payments as per schedule and consider payment of urgent accounts presented by the date of the meeting.
- b) To note Income & Bank Balances as per the schedule.
- c) To note Bank reconciliations.

24. **Parish Matters** – Agree action and authorise associated expenditure.

25. **Urgent Matters raised with the Chairman since the Agenda was published.**

26. **Clerk Support / Contract / Review.**

27. **Date of next meeting and note items from Councillors for the Agenda.**

PUBLIC BODIES (ADMISSION TO MEETINGS) Act 1960 S1(2) & S1(6)

During the meeting it may arise that publicity would be prejudicial to the public interest by reason of the confidential or special nature of the business to be transacted and the press and public will be instructed to withdraw.

When this arises, the Chair will recommend to consider passing the following resolution: "to resolve that in view of the confidential or special nature of the business to be discussed, the public are excluded and instructed to withdraw."