

Marhamchurch Parish Council

Clerk: Mrs E Hawkins

Telephone: 07938 519 364 email: clerk.marhamchurchpc@gmail.com

Notice is given that the meeting of the Parish Council will be held in Marhamchurch Sunday School on Tuesday 19th March at 7.30 pm for the purpose of considering and resolving the following business.

E Hawkins

Clerk to the Council.

13 March 2024

Press and Public are invited to attend. Meetings are held in a public forum and could be filmed or recorded by broadcasters, the media or members of the public (see note *below)

AGENDA

1. **Record and Approve Apologies.**
2. **Confirm Minutes from the February 2024 meeting and ratify all decisions taken therein.**
3. **Declarations.**
To receive declarations of the existence and nature of any Disclosable Pecuniary Interest (DPI) and any Declarations of Non-registered Interest (NRI) from members concerning items on the agenda.
4. **Dispensations.**
 - a) To note approved Dispensations relevant to items on the Agenda.
 - b) To discuss and determine new Dispensations received.
5. **Matters Arising** – for report only.
6. **Public Open Session.**
To receive statements, questions, and answers from the public on an agenda item.
7. **Correspondence:**
 - (i) CORMAC Spring workshop sessions (Launceston Rugby Club 22 March 10-1)
 - (ii) Call for Sites – Cornwall Council
 - (iii) Keeping Cornwall Updated
 - (iv) Cornwall together: February 2024
 - (v) Keeping Cornwall Updated
 - (vi) Age UK coach trip to the Royal Cornwall Show, Saturday 8th June 2024.
 - (vii) D-DAY 80 FLAG OF PEACE - Purchase Information
 - (viii) INVITATION TO JOIN THE CORNWALL PLANNING PARTNERSHIP
 - (ix) Neighbourhood planning newsletter - February 2024
 - (x) Keeping Cornwall Updated
 - (xi) Bude & Camelford CAP Meeting 11/3/24 7-9pm
 - (xii) Cornwall & Isles of Scilly Climate Commission: Call for Commissioners
 - (xiii) Town and Parish Council Newsletter: 8 March 2024
 - (xiv) Housing section of our North Cornwall Action Plan
 - (xv) Keeping Cornwall Updated
 - (xvi) 2024 refresh of the Cornwall Planning Partnership

(xvii) PA24/01877 | Submission of details to Discharge Condition 7 in respect of Decision Notice PA19/04184 dated 17th February 2020 | Whalesborough Farm Marhamchurch

8. Planning.

a) Decision Notices/Updates:

- (i) PA23/04788 | Installation of ground mounted agri-voltaic solar array with associated infrastructure and landscaping | Whalesborough Farm Marhamchurch Bude. APPROVED
- (ii) PA23/06490 | Relocation of existing wind turbine mounted on free standing monopole mast and associated concrete foundations and control cabinet. Construction of an overflow car park, padel tennis court and the creation of an outdoor event space. Change of use of land for the siting of 68 additional holiday lodges and decking, associated internal roadway, parking, ancillary buildings, landscaping, including amenity areas, drainage and associated works including the formation of a new access road. | Whalesborough Farm Marhamchurch Bude. APPROVED.

b) Planning Applications/Appeals:

Any late planning applications received will be discussed but not decided under this section.

9. To receive oral or written reports and authorise any action:

- a) Chairman.
- b) Cornwall Councillor.
- c) Playpark.
- d) The Clerk.

10. Event Notice – Funk Up the Farm, Kitsham Farm. 12th – 13th July.

11. Invitation to join The Cornwall Planning Partnership.

12. LMP 24/25.

13. D-Day 80th Anniversary Plans.

14. Defibrillator Phone Box

15. Hele Valley Trail.

- (i) Community Ownership Fund EOI**
- (ii) Reaching Communities England (National Lottery Grant)**
- (iii) Community Infrastructure Levy EOI**
- (iv) Heritage Lottery Fund**
- (v) Match Funding**
- (vi) Marhamchurch Resident Survey Forms**
- (vii) Feedback from Visitor Survey Forms**
- (viii) Any Other Business**

16. **Cemetery.**
 - (i) Cemetery Conditions & Procedures Review
 - (ii) Amended Plot Reservation Form
17. **Alleged overnight parking in Viewing Point North**
18. **Neighbourhood Plan.**
To consider any update.
19. **Allotments.**
20. **Code of Conduct Online Training / CALC training.**
21. **Finance & Legislation.**
 - a) Approval of payments as per schedule and consider payment of urgent accounts presented by the date of the meeting.
 - b) To note Income & Bank Balances as per the schedule.
 - c) To note Bank reconciliations.
22. **Parish Matters** – Agree action and authorise associated expenditure.
23. **Urgent Matters raised with the Chairman since the Agenda was published.**
24. **Date of next meeting and note items from Councillors for the Agenda.**

PUBLIC BODIES (ADMISSION TO MEETINGS) Act 1960 S1(2) & S1(6)

During the meeting it may arise that publicity would be prejudicial to the public interest by reason of the confidential or special nature of the business to be transacted and the press and public will be instructed to withdraw.

When this arises, the Chair will recommend to consider passing the following resolution: "to resolve that in view of the confidential or special nature of the business to be discussed, the public are excluded and instructed to withdraw."